

Grantee's Address Rt. 14, Tar Blvd., Greenville, S.C. 29607
TITLE TO REAL ESTATE - Offices of EDDIE R. HARBIN, Attorney at Law, Greenville, S.C.
STATE OF SOUTH CAROLINA } NTE
COUNTY OF GREENVILLE }

VOL 1230 PAGE 733

FILED
JAN 10 12 48 PM '85
DONNIE S. HAMERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that RUSSELL S. RAINEY,

in consideration of Ten and 00/100 (\$10.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto JAMES R. HERRON, his heirs and assigns forever, an undivided one-half interest in and to the following described property:

ALL that certain piece, parcel, or lot of land, lying on the South side of the road leading from Roseman Gin toward Little Texas School House, in the state and county aforesaid, in Chick Springs Township, adjoining lands of J. J. Loftis on the East, lands of J. S. Loftis on the South, other lands of Mae Jones Rainey, deceased, on the West and North, and having the following metes and bounds, to-wit:

BEGINNING on old iron pin on the South side of above mentioned road, thence N. 45 E. 4.36 chains to iron pin, S. 77 1/2 E. 2.72 chains to iron pin on J. J. Loftis line, thence with J. J. Loftis line S. 45 W. 4.36 chains to iron pin about .15 of a chain from above mentioned road, thence N. 77 1/2 W. 2.72 chains to the beginning corner and containing one acre, more or less according to a survey made by J. Earle Greesman, dated December 17, 1936.

DERIVATION: This being the same property conveyed to the Grantor herein by deeds dated December 1, 5, 7, and 31, 1984 from Lois Rainey McGoy Booth, et al., and recorded on January 3, 1985 in the R.M.C. Office for Greenville County, S.C., in Deed Book 1230, at Pages 382 through 385.

-12-279-498, 1-1-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of Jan. 19.85
SIGNED, sealed and delivered in the presence of:
Florence H. Bruce (SEAL)
Eddie R. Harbin (SEAL)
Russell S. Rainey (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of Jan. 19 85
Eddie R. Harbin (SEAL)
Florence H. Bruce
Notary Public for South Carolina
My commission expires 7/18/87

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER NOT NECESSARY AS OF MAY 22, 1984

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of JAN 10 1985 19 _____ at 12:48 P/ M., No. 20502

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